

**38<sup>th</sup> Annual Conant Artisan & Crafts Fair**  
**Sunday, October 20, 2019 - Acton, MA**  
**Sponsored by Conant PTO**

**Exhibitor Application**

Thank you for your interest in exhibiting at the 38th Annual Conant Artisan & Crafts Fair in Acton, MA on Sunday, October 20, 2019.

Whether you are new or a returning exhibitor, please complete **ALL** information below (new and past exhibitors). Incomplete applications may not be considered for entry.

Please fill out the following exactly as you would like it to appear on the website and in the program:

**Contact Information**

Name: \_\_\_\_\_  
Business Name: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Website: \_\_\_\_\_

**Display**

Specify all handmade crafts that you will sell. Include 3 photographs of your craft and 1-2 photographs of your set up.

Handmade Craft category: \_\_\_\_\_

Description:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## **Request for Booth Space**

Please indicate the space you would like. Specific booth spaces are not guaranteed, however for an additional \$5 per space you may request the same booth location as last year. *If we are not able to accomodate the same space, your \$5 will be reimbursed.*

| <b>Space</b>                                 | <b>Approx. Size</b>         | <b>Fee</b>    | <b>Quantity</b> | <b>Subtotal (\$)</b> |
|--|-----------------------------|---------------|-----------------|----------------------|
| Single                                       | 8x8, 3x10, 3x12             | \$95          |                 | \$                   |
| Half   | 4x4, 5x7                    | \$55          |                 | \$                   |
| One-and-a-Half                               |                             | \$140         |                 | \$                   |
| Double                                       |                             | \$180         |                 | \$                   |
| <b>Add-ons:</b>                              |                             |               |                 |                      |
| Rental Table                                 | varies from<br>4' - 6' long | \$5 each      |                 | \$                   |
| Electricity                                  |                             | \$5 per space |                 | \$                   |
| Special Space Request<br>(same as last year) |                             | \$5 per space |                 | \$                   |
| <b>Total</b>                                 |                             |               |                 | <b>\$</b>            |

## **Application Submission**

Payment and applications should be submitted to:

**Conant PTO Craft Fair**  
**Conant Elementary School**  
**80 Taylor Road**  
**Acton, MA 01720**

**Please make checks payable to: Conant School PTO**

Applications will be reviewed on a first-come, first-served basis. Conant PTO reserves the right to approve or deny any application. Applicants will be notified of their acceptance via email.

For inquiries, send email to: [craftfair@conantpto.org](mailto:craftfair@conantpto.org)